***MAROON BLADES - Junior Rowing Program Sign-Up – Fall 2017***

Name (Last)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(First)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DOB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade entering in 9/2017\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A one-time swim test certification is required for all Learn-To-Row students/first-time rowers and can be completed at a YMCA or by a certified lifeguard. The Swim Test Certification Form is on the Ridgewood Crew website, “Forms” section. Please attach the swim test certification to this form, if required.

**FALL 2017 ROWING PROGRAM:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GROUP/PROGRAM** | **DATES** | **DAYS** | **TIME** | **COST** |
| Elite/Competitive | 9/6-10/28 | Tues-Fri | 4 - 7 PM | $600 |
|  | (Program will start | Sat. | 8 - 10 AM |  |
|  | on Wed) |  |  |  |
|  |  |  |  |  |
| Intermediate | 9/6-10/27 | Tue - Friday | 4 - 7 PM | $500/4X |
|  | (Program will start | (Can attend 3 or 4X/wk) |  | $400/3X |
|  | on Wed.) |  |  |  |
|  |  |  |  |  |
| Novice | 9/9-10/22 | Sat & Sun | 10:30 - 12:30 PM | $400 |
|  |  |  |  |  |
| Learn-to-Row | 9/9, 10, 16, 17, 23 | Sat & Sun | 10:30 - 12:30 PM | $450 |
|  | 9/30, 10/1, 7, 8, 14 | Sat & Sun | 10:30 - 12:30 PM | $450 |
|  |  |  |  |  |
| **Please indicate, below, which program/days you plan to attend:**  **FALL REGATTAS - Tentative** | | |  |  |  |
| Kings Head Regatta -- September 24, 2017 | | |  |  |  |
| Head of the Housatonic -- Oct. 7, 2017 | | |  |  |  |
| Head of the Passaic -- Oct. 15, 2017 | | |  |  |  |
| Head of the Charles -- Oct. 21, 2017 (select boats) | | | |  |  |
| Head of the Schuykill -- Oct. 28, 2017 | | |  |  |  |

**Parent/Guardian Information:**

Guardian(s) Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian (s) Home Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian(s) Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Special Instructions:**

A completed US Rowing Waiver (listed under “Forms”) must be attached to this form.

All programs must be prepaid, with the check payable to Maroon Blades. Receipt of check is required for participation confirmation. No refunds will be provided for athletes who drop out of the program.

Please mail the completed Sign-Up Sheet, US Rowing Waiver (if applicable), Swim Test Certification (if applicable), and check to:

Liz Lavin/Maroon Blades

663 Wyndemere Avenue

Ridgewood, NJ 07450